

Baptizim insay Krays

By Joe Mckinney

Chapter 1.

WETIN POSIN GET WE I BAPTIZ NA BAYBUL?

Posin kin sev we i baptayz bay di skripchɔ. Bɔku aspek ɔ we den de fɔ sho dis gift fɔ sev insay di Nyu Testament:

1. Salveshɔn — Mak 16: 15-16

“I tɛl den se, “Una go ɔlsay na di wɔl en prich di gud nyuz to ɔl di tin den we Gɔd mek. Enibɔdi we dɔn biliv en we dɔn baptayz, go sev; bot enibɔdi we nɔ biliv, den go kɔndɛm am.”

2. Fɔ fɔgiv sin — Di Apɔsul Den Wok [Akt] 2: 38

“Pita tɛl den se, “Una fɔ ripent, en mek una ɔl baptayz insay Jizɔs Krays in nem fɔ fɔgiv una sin; en una go get di gift we di Oli Spirit gi una.”

3. Risiv di gift fɔ di Oli Spirit — Di Apɔsul Den Wok [Akt] 2: 38 ɔp

4. Sin den was away — Di Apɔsul Den Wok [Akt] 22: 16

“En naw wetin mek yu de delay? Grap en baptayz, en was yu sin den, kɔl In nem.”

5. Klin — Efi. 5: 25-27

“... Krays bin lɛk di chɔch bak en gi inɛf fɔ am, so dat i go mek am oli, bikɔs i was am wit wata wit di wɔd, so dat i go sho inɛf di kɔngrigeshɔn we de insay ɔl di chɔch glori, we nɔ get wan spat ɔ wrink ɔ enitin lɛk dat; bot fɔ mek i oli en nɔ get eni blem.”

6. Fɔ mek pɔsin oli — Efi. 5:26 we de ɔp

7. Gud kɔnshens — Pita In Fɔs Leta 3: 21

“En akɔdin to dat, baptizim naw de sev yu—nɔto fɔ pul dɔti na yu bɔdi, bot na fɔ beg Gɔd fɔ get gud kɔnshens—tru Jizɔs Krays get layf bak.”

8 . Put di bɔdi we sin — Kɔl. we den bɛr una wit am we una baptayz, we una get layf bak wit am bikɔs una get fet pan di wok we Gɔd de du, we gi am layf bak.”

9. Raised with Christ — Col. 2:12 above

10. Born again — John 3:3-5

“Jizɔs ansa am se, ‘Fɔ tru, a de tel yu se if pɔsin nɔ bɔn bak, i nɔ go ebul fɔ si Gɔd in kinɔm.’ Nikodimɔs tel am se, ‘Aw pɔsin go bɔn we i dɔn ol? I nɔ go ebul fɔ go insay in mama in beɛ sekɔn tɛm ɛn bɔn am, nɔto so?’ Jizɔs ansa se, ‘Fɔ tru, a de tel una se if pɔsin nɔ bɔn wit wata ɛn di Spirit, i nɔ go ebul fɔ go insay Gɔd in Kinɔm.’”

11. Baptayz insay Krays in day - Leta Fɔ Rom 6: 3-6

“Una nɔ no se wi ɔl we dɔn baptayz insay Krays Jizɔs dɔn baptayz insay in day? So, den dɔn ber wi wit am tru baptizim insay day, so dat lek aw Krays bin get layf bak tru di Papa in glori, na so wisɛf go waka wit nyu layf. Bikɔs if wi dɔn get wanwɔd wit am lek aw i day, fɔ tru, wi go get wanwɔd bak wit am lek aw i get layf bak, bikɔs wi no dis se den nel wi ol pɔsin wit am pan di krɔs, so dat wi bɔdi we sin go dɔnawe wit am , so dat wi nɔ go bi slev to sin igen.”

12. Bi Gɔd in pikin — Gal. 3:26, 27

“Una ɔl na Gɔd in pikin den bikɔs una get fet pan Krays Jizɔs. Una ɔl we baptayz insay Krays dɔn wer Krays.”

13. Una fɔ wer klos wit Krays — Gal. 3:27 we de ɔp

14. Enta insay Krays — Gal. 3:27 ɛn Leta Fɔ Rom 6:3 ɔp

NOTE 1 - Di wɔd “insay Krays” ɔ “insay Krays” rili impɔtant! We wi go insay Krays, na da tɛm de den go si wi “insay Krays” ɛn na “insay Krays” den de gi wi ɔl di spiritual blɛsin den (ɛfi. 1: 3, “Blɛsin fɔ wi Masta Jizɔs Krays in Gɔd ɛn Papa, we dɔn blɛs wi wit ɔl di spiritual blɛsin den we de na ɛvin insay Krays”).

Rom. 3: 24 — “den mek den bi gift bikɔs ɔf in speshal gudnes tru di fridɔm we Krays Jizɔs dɔn fri.”

Rom. 6: 11— “Una tek unasɛf se una dɔn day fɔ sin, bot una de alayv to Gɔd insay Krays Jizɔs.”

Rom. 6: 23 — “Bikɔs di pe fɔ sin na day, bot di fri gift we Gɔd gi wi na layf we go de sote go insay Krays Jizɔs wi Masta.”

Rom. 8: 1 — “So naw nɔ kondɛm di wan den we de insay Krays Jizɔs.”

Rom. 12: 5 — “So wi we bɔku, na wan bɔdi insay Krays, ɛn wan wan pat pan wi kɔmpin.”

2 Kɔr. 5: 17 — “...So if ɛnibɔdi de insay Krays, in na nyu pɔsin; di ol tin den bin dɔn pas; luk, nyu tin dɔn kam.”

2 Kɔr. 5: 21 — “I mek di wan we nɔ no sin, sin fɔ wi, so dat wi go bi di rayt we Gɔd de du am.”

Gal. 3: 28 — “Nɔto Ju ɔ Grik nɔ de, slev nɔ de, fri man nɔ de, man ɔ uman nɔ de; bikɔs una ɔl na wan pan Krays Jizɔs.”

ɛfi. 1: 7 — “In blɔd de fri wi, ɛn fɔgiv wi sin dɛn, jɔs lɛk aw in speshal gudnes de gi wi.”

ɛfi. 1: 11 — “Insay am bak wi get prɔpati.”

ɛfi. 2: 6 — “i gi wi layf bak wit am, ɛn sidɔm wit am na ɛvin insay Krays Jizɔs.”

ɛfi. 2: 7 — “so dat insay di tɛm dɛn we get fɔ kam, i go sho wi di best we fɔ du gud to wi insay Krays Jizɔs.”

ɛfi. 2: 13 — “bɔt naw insay Krays Jizɔs, una we bin de fa, Krays in blɔd dɔn kam nia una.”

ɛfi. 3: 6 — “dat di pipul dɛn we nɔto Ju na dɛn kɔmpin dɛn we go get di prɔpati ɛn dɛn kɔmpin dɛn na di bɔdi, ɛn dɛn de tek pat pan di prɔmis we Krays Jizɔs dɔn mek tru di gud nyuz.”

ɛfi. 3: 12 — “wi get maynd ɛn kɔnfidens fɔ ebul fɔ du am bikɔs wi biliv pan am.”

Fil. 3: 9 — “ɛn a go si mi insay Am, a nɔ get mi yon rayt we kɔmɔt frɔm di Lɔ, bɔt na di rayt we a get fet pan Krays, di rayt we kɔmɔt frɔm Gɔd bikɔs ɔf fet.”

Kɔl. 2: 10 — “ɛn na in mek una ful-ɔp, ɛn na in na di edman fɔ ɔl di rul ɛn pawa.”

1 Tes. 4: 16 — “...Bikɔs PAPA GɔD inɛf go kam dɔŋ frɔm ɛvin wit ala ala, wit ay enjɛl in vɔys ɛn wit Gɔd in trɔmpɛt; ɛn di wan dɛn we dɔn day insay Krays go get layf bak fɔs.”

2 Tim. 1: 1 — “Pɔl, we na Jizɔs Krays in apɔsul bay wetin Gɔd want, jɔs lɛk aw i prɔmis fɔ liv insay Krays Jizɔs.”

2 Tim 1: 9 — “we dɔn sev wi ɛn kɔl wi wit oli kɔl, nɔto akɔdin to wetin wi de du, bɔt akɔdin to in yon rizin ɛn in speshal gudnes we i gi wi insay Krays Jizɔs frɔm sote go.”

2 Tim 2:10 — “Na dis mek a de bia ɔltin fɔ di wan den we den don pik den, so dat den sef go get di sev we Krays Jizɔs sev en get glori we go de sote go.”

1 Jon 3: 5 — “Una no se i apia fɔ pul sin komɔt; en sin no de insay am.”

1 Jon 5: 11 — “Di witnes na dis, se God don gi wi layf we go de sote go, en dis layf de insay in Pikin.”

NOTE 2. Den kin aks den kwestyɔn ya bɔku tem: “A fɔ baptayz so dat a go sev?” I kin izi fɔ ansa if wi aks:

“A fɔ don from di wata en di Spirit fɔ mek a sev?”

“A fɔ mek den was mi sin den fɔ mek a sev?”

“A fɔ bi God in pikin fɔ mek a sev?”

“A fɔ de ‘insay Krays’ fɔ mek a sev?”

Di ansa to ɔl den kwestyɔn ya na di sem – (“yes!”) - Bikɔs na insay Krays ɔl den de gi wi den blesin ya en wi “baptayz insay Krays”; dat min se wi de kam insay Krays insay di akt fɔ baptayz. I klia se i nid fɔ baptayz fɔ le pɔsin we de sin sev! I fayn fɔ memba se di akt fɔ baptayz nɔto wok we pɔsin de du we i de mek i sev. Bifo dat, na, as wi go si insay di neks pat pan dis stɔdi, “wan apil to God fɔ get gud konshens – tru Jizɔs Krays in layf bak.”

Kweshɔn den

1. Udat na di wan den we den go kondem?

2. Udat no go si God in Kingdom?

3. Di biliva we don repent we baptayz insay Krays Jizɔs don baptayz insay in day.

4. Olman we de insay Krays don get blesin wit ɔl di spiritual blesin den

5. Wetin pɔsin fɔ du fɔ mek i sev

Chapta 2.

FƆ PƆSIN FƆ ƆNDASTAN SE DƆN DE FƆGIV IN SIN WE I BAPTIZ?

YES bikɔs na dɛn rizin ya:

1. Insay Baptizim Wan Sina De Kray To Gɔd Fɔ Sev Am

a. Di Apɔsul Dɛn Wok [Akt] 22: 16 — “Ɛn naw wetin mek una de delay? Una grap ɛn baptayz, ɛn was yu sin dɛn, ɛn kɔl in nem.” Dis pat de sho se wi baptayz fɔ mek dɛn was wi sin dɛn ɛn insay da akshɔn de fɔ baptayz, wi de kɔl di Masta in nem. Fɔ kɔl di Masta in nem min fɔ kɔl am fɔ du sɔntin. (Luk Kɔl di Masta in Nem pej 13.)

Kweshɔn: We wi de baptayz, wetin wi de kɔl di Masta fɔ du?

Ansa: Fɔ sev wi! Fɔ was wi sin!

Bɔt wetin if wi nɔ fil se wi nid fɔ sev, bikɔs wi nɔ tink se Jizɔs de sev ɔ wi nɔ tink se wi dɔn lɔs ɔ wi nɔ rili no wetin wi bi du, ɔ bikɔs wi tink se wi dɔn ɔlɛdi sev?

In dis kes, aw wi go de kɔl di Masta fɔ sev wi we wi baptayz? If wi nɔ bin fil se wi nid fɔ sev, wi nɔ bin fɔ de kɔl di Masta fɔ sev wi! Na tru, skripchɔ, baptizim na akt we wi de aks di Masta fɔ sev wi frɔm wi sin!

Dis nɔ min se fɔ mek pɔsin in baptizim valid, i fɔ tɔk lawd wan wɔd dɛn lɛk: “Masta sev mi frɔm mi sin dɛn”. Bifo dat, i min se wi de baptayz fɔ dat.

b. Pita In Fɔs Lɛta 3: 21 — “Kɔrɛspɔnd to dat (et sol dɛn we wata sev insay Noa in ak), baptizim naw de sev yu — nɔto fɔ pul dɔti na yu bɔdi, bɔt na fɔ beg gɔd fɔ gɛt gud kɔnshɛns — tru di layf we Jizɔs get bak Krays.”

Baptizim, akɔdin to Pita, nɔto fɔ klin dɔti na do frɔm di bɔdi we wi de si. Bifo dat, di baptizim we de sev wi na “prea, apil, beg, beg, to Gɔd fɔ mek i klin wi gilti sol frɔm sin gilti.

Insay di Nyu Intaneshonal Veshon, na “di pramis fo get gud konshens to God,” lek se na bikos wi don olredi sev en get gud konshens, instead fo bi “fo” o “fo” fagiv wi sin so dat wi go get gud konshens.

Bot boku oda transleshon den translet am as apil akodin to Di Aposul Den Wok [Akt] 2: 38, we tok bot am as “fo fagiv sin.” Dis go mek baptizim bi prea we posin kin pre fo fagiv am klia wan, en if nto dat, i go mos bi se baptizim insef no go benifit.

I tan lek se dis nto di izi frez fo translet. Beasley-Murray mek dis koment: “...den kin translet di wod we den kin agyu bot as ‘pre to God fo get gud konshens’ o ‘promis to God fo mek i get gud konshens.”

Nto di posin we sin se “ A pramis se a no go eva sin igen!” dat de sev am. Bifo dat, na di posin we sin de ala we i de baptayz “Masta, duya, sev mi!” dat de sev am. Dat na di minin fo baptizim.

Di Ibru Pipul Den 9: 13, 14 “If got en kaw in blod en kaw pikin in ashis sprink di wan den we don doti, mek den oli fo mek den klin den bodi, i go mos bi se di Krays in blod, we tru di Spirit we de sote go gi insef to God we no get wan bot, klin yu konshens from day wok fo sav di wan den we de alayv God?”

Leta Fo Rom 6: 3 “Una no no se wi ol we don baptayz insay Krays Jizos don baptayz insay in day?”

Di Aposul Den Wok [Akt] 22:16 “Grap en baptayz, en was yu sin den , kol In nem.”

Pita In Fos Leta 3: 21 “... baptizim naw de sev yu — nto fo pul doti na yu bodi, bot na fo beg God fo a gud konshens — tru di layf we Jizos get bak.”

From den wan ya wi si se wi konshens klin bay Krays in blod, we wi baptayz wi de kontakt in blod (day) en we wi baptayz, wi de kol di Masta fo sev wi. Den tri tin ya fit togeda fayn fayn wan. Den gi wi sev we wi baptayz bikos na insay baptizim wi de beg, God fo klin wi konshens bay di blod we Krays in sakrifays we de mek wi sin, we den nel am pan kros.

If di posin we den de baptayz no no o no biliv di trut se God de fagiv in sin (we de was in sin, fagiv in sin, klin in konshens) we i de baptayz, dat min se fo tru, i no go ebul fo de aks fo o apil fo di fagiv we den fagiv in sin den. Dis kayn we aw i no ondestand de mek i baptayz, nto di baptizim we den tok bot na Pita In Fos Leta 3: 21, we baptizim de “sev” am.

Di konklushon na: Sev (fɔgɪv sin), we kɔmɔt frɔm we wi get wanwɔd wit Gɔd insay Krays, de gi we wi at we de abop pan Gɔd de beg Gɔd fɔ get gud kɔnshɛns. Wi kin du dis we wi baptayz. Baptizim na fet we de kray to Gɔd fɔ sev, we de bays pan di day we Krays day pan di krɔs. Baptizim na di baybul “sinman in prea”, nɔto fɔ se dɛn de tɔk bɔt dɛn ɔndastand am ɛn akt am.

c. Lɛta Fɔ Kɔlɔse 2: 12 — “dɛn bɛr am wit am we dɛn baptayz, we una get layf bak wit am bikɔs una get fet pan Gɔd in wok, we gi am layf bak.”

Di rayz to nyu layf kin apin insay, tru ɔ bay we wi de yuz (Grik dia) wi fet pan Gɔd in wok ɔ aw i de wok. I tan lɛk se wi de abop pan Gɔd fɔ sev wi insay da akt de we wi baptayz. Notis se we pɔsin de baptayz, na fɔ biliv se Gɔd de wok. Baptizim na Gɔd in wok, nɔto wi yon.

We wi baptayz, wi biliv (trust) se Gɔd de wok. Na tru wi fet pan In wok we I de wok! Fɔ mek wi baptizim wok fayn wi fɔ biliv se Gɔd de wok fɔ rayz wi to nyu layf (sev wi).

Agen, na dat baptizim na: fɔ kray to Gɔd fɔ sev wi ɛn abop se i go sev wi, bays pan di klin we dɛn klin pawa fɔ Krays in blɔd.

Kɔl Di Masta Nem, Wɔd stɔdi

Fɔ kɔl di masta in nem min fɔ kɔl am fɔ akshɔn. Rid ɛni vas insay in yon kɔntɛks ɛn yu go notis aw fɔ kɔl di Masta in nem min fɔ kɔl Gɔd fɔ sev, ɛp, blɛs, protɛkt, du sɔntin, ɛn ɔda tin dɛn

1 Kɪj 18: 24 — “Dɔn yu kɔl pan una gɔd dɛn nem, ɛn a go kɔl PAPA GɔD in nem; ɛn di Gɔd we de ansa wit faya, “Na Gɔd.” ɛn ɔl di pipul dɛn ansa se, “Na fayn tin.”

Sɛkɛn Kɪj 5: 11 Bɔt Neman bin vɛks ɛn se, “A bin tink se i go kam mit mi ɛn tinap ɛn kɔl in nem di PAPA GɔD in Gɔd, wev in an oba di ples ɛn mɛn mi lɛpɔsi.

Sam 105: 1 — “O, tɛl PAPA GɔD tɛnki! Una kɔl In nem; Mek di pipul dɛn no wetin i de du.”

Sam 116: 3-4 — “Di kɔd dɛn we de mek a day, ɛn di pen we di grev bin de fil bin kam pan mi; Plenti problem ɛn sɔri-at bin mek a vɛks. Dɔn a kɔl PAPA GɔD in nem se: ‘O PAPA GɔD, a de beg Yu fɔ sev mi layf!’

Sam 116: 13 — (NKJV) “A go tek di kɔp fɔ sev, ɛn kɔl di nem fɔ di LɔD.”

Sam 116: 17 — (NKJV) “A go gi Yu di sakrifays fɔ tɛl tɛnki, ɛn a go kɔl di nem fɔ PAPA GɔD.”

Ayzaya 12: 4 — “Dat de yu go se, ‘Tɛnki to PAPA GɔD, kɔl in nem. Mek di pipul dɛn no wetin I de du; Mek dɛn mɛmba se in nem de ɔp.”

Ayzaya 64: 7 — “Nɔbɔdi nɔ de we de kɔl Yu nem, we de wek inɛf fɔ ol Yu; bikɔs yu ayd yu fes frɔm wi, ɛn yu dɔn gi wi to di pawa we wi de du fɔ wi bad.”

Lamentations 3:55 — “A kɔl Yu nem, O Masta, frɔm di ol we de dɔŋ pas ɔl.”

Joel 2: 32 — “Dɛn go sev ɛnibɔdi we kɔl PAPA GɔD in nem; Na Mawnt Zayɔn ɛn na Jerusɛlɛm, pipul dɛn go de we nɔ go ebul fɔ rɔnawe.”

Zɛfinaya 3: 9 — “Bikɔs da tɛm de a go gi di pipul dɛn lip we klin, so dat dɛn ɔl go kɔl PAPA GɔD in nem fɔ sav am sholda to sholda.”

Zɛkaraya 13: 9 — “ɛn A go briŋ di tɔd pat tru di faya, klin dɛn lɛk aw dɛn de klin silva, ɛn tɛst dɛn lɛk aw dɛn de tɛst gold. Dɛn go kɔl mi nem, ɛn a go ansa dɛn. A go se, ‘Dɛn na mi pipul dɛn,’ ɛn dɛn go se, ‘PAPA GɔD na mi Gɔd.’”

Di Apɔsul Dɛn Wok [Akt] 2: 21 — “ɛnibɔdi we kɔl PAPA GɔD in nem go bi sev.”

Di Apɔsul Dɛn Wok [Akt] 9: 14 — “ɛn na ya i get pawa frɔm di edman dɛn fɔ di prist dɛn fɔ tay ɔl di wan dɛn we de kɔl Yu nem.”

Di Apɔsul Dɛn Wok [Akt] 9: 21 — “...Ayz dis nɔto di wan we bin dɔnawe wit di wan dɛn we bin de kɔl dis nem na Jerusɛlɛm, ɛn we bin kam ya fɔ mek dɛn kɛr dɛn go bifo di edman dɛn fɔ di prist dɛn?”

Di Apɔsul Dɛn Wok [Akt] 22: 16 — “ɛn naw wetin mek una de delay? Grap, baptayz, ɛn was yu sin dɛn, ɛn kɔl in nem.”

Lɛta Fɔ Rom 10: 13 — “bikɔs, ɛnibɔdi we kɔl PAPA GɔD in nem go sev.”

Fɔs Lɛta Fɔ Kɔrint 1: 2 — “to God in kongrigeshɔn we de na Kɔrint, to di wan den we dɔn oli bikɔs ɔf Krays Jizɔs, oli wan den we de kɔl, wit ɔl di wan den we de kɔl wi nem na ɔlsay Masta Jizɔs Krays, den Masta en wi yon.”

Kweshɔn

1. Tru di akt fɔ baptayz, pɔsin no se in na sinful man, i no se Jizɔs na Masta en Seviɔ, en beg God fɔ was in sin wit Krays in blɔd.
2. Baptizim de onli was di dɔti we de kɔmɔt na di bɔdi
3. Baptizim na jɔs tradishɔn as pɔsin de sev we den biliv se Jizɔs na di Krays
4. Wan in kɔnshens kin klin we God ansa den apil fɔ fɔgiv tru di akt we den baptayz.
5. Sev de kɔmɔt frɔm we wi gɛt wanwɔd wit God insay Krays.
6. Fɔ kɔl di Masta in nem min fɔ kɔl am fɔ sɔm kayn akshɔn.

Chapta 3.

DOKTRIN OF JUSTIFICATION

Di doktrin fɔ mek pɔsin du wetin rayt bay fet de aks pɔsin fɔ ɔndastand en biliv se in sin den de bi fɔgiv am we i baptayz. So, i impɔtant fɔ mek wi no wetin min jɔstis.

Fɔ ɛp wi fɔ ɔndastand dis wɔd, tink bɔt di ipokrit we rili riliɔn, we de du gud, we de tink se i rayt inɛf, we na pila fɔ di ɔɔɔɔ, ɛn di ɔɔti, ɔɔtin, no-gud, traitorous, wicked, extortioner, sinner at his side.

“En I tɛl dis parebul bak to sɔm pipul dɛn we bin abop pan dɛnsɛf se na dɛn de pipul dɛn we de du wetin rayt, ɛn i nɔ bin de si ɔda pipul dɛn se: ‘Tu man dɛn go na di tɛmpul fɔ pre, wan na Faresi, ɛn di ɔda wan na bin pɔsin we de gɛda taks. Di Faresi tinap ɛn i bin de pre to inɛf se, “Gɔd, a de tɛl Yu tɛnki fɔ we a nɔ tan lɛk ɔda pipul dɛn; pipul dɛn we de tif, we nɔ de du wetin rayt, we de du mami ɛn dadi biznɛs wit ɔda pɔsin, ɔ ivin lɛk dis pɔsin we de gɛda taks. A kin fast tu tɛm insay di wik; A kin pe tɛn pan ɔl wetin a kin get.” Bɔt di pɔsin we de gɛda taks, we tinap sɔm fa, nɔ bin ivin want fɔ es in yay ɔp na ɛvin, bɔt i bin de bit in bɔdi, ɛn se, “Gɔd, sɔri fɔ mi, di pɔsin we de sin!” ‘A de tɛl una se dis man bin go dɔŋ na in os bikɔs i bin de du wetin rayt pas di ɔda wan; bikɔs ɛnibɔdi we de ɔp go put inɛf dɔŋ, bɔt ɛnibɔdi we put inɛf dɔŋ, dɛn go es am ɔp.” (Lyuk 18: 9-14).

a. Wetin i min fɔ bi pɔsin we rayt? Wetin na jɔstis?

Jɔstis na wɔd we di lɔ se. Jɔstis, we dɛn difayn insay Young’s Analytical Concordance, min “Jɔjment sent, diklareshɔn fɔ rayt, fɔ mek ɔ deklare rayt.” Vine’s Dictionary of New Testament Words se jɔstify “denotes di akt fɔ pronɔns rayt, jɔstis, akwit.”

Dɛn de deklare ɔ pronounce di pɔsin we jɔstis se i rayt. (Di sem Grik wɔd we dɛn translet “jɔs” 33 tɛm insay di Nyu Testament, dɛn translet am “rayt” 41 tɛm). Fɔ se pɔsin rayt na di sem tin wit fɔ se pɔsin de du wetin rayt.

Sɔntɛm if wi no se “jɔs” ɛn “rayt” na tu we fɔ translet di sem Grik wɔd, dat go ɛp wi fɔ ɔndastand se fɔ bi pɔsin we de du wetin rayt nɔ min fɔ mek pɔsin du wetin rayt “jɔs-lɛk-if-mi” nɔ bin ɛva sin. Jɔs we wi nɔ get sin, dat nɔ de mek Gɔd gladi fɔ wi. Wi fɔ get wi sin dɛn “we dɛn pul” ɛn bak Krays in rayt we dɛn “ad”. Jɔstis na we dɛn nɔ jɔs se di kriminal inosent pan di kraym dɛn, i du bɔt dɛn deklare am bak se in na pɔsin we de du wetin rayt.

Difrɛns de bitwin “fɔ bi rayt” ɛn “dɛn se i rayt”. Dɛn deklare wi se wi de du wetin rayt di tɛm we wi sev. Wi de spɛn wi layf fɔ bi pɔsin we de du wetin rayt as wi de gro na spirit fɔ bi Krays in imej. Justification na Gɔd in wok nɔmɔ we i de impute to wi di rayt we Krays de du.

Tu kayn rayt de: imputed (attributed, ascribed or reckoned) righteousness ɛn earned righteousness. Tink bɔt Lɛta Fɔ Filipay 3: 3-9 we se: “wi na di tru sakɔmsayz, we de wɔship Gɔd in Spirit ɛn get glori pan Krays Jizɔs, pan ɔl we misɛf go abop pan di bɔdi. If ɛni ɔda pɔsin get maynd fɔ abop pan in bɔdi, a de fa fawe: a sakɔmsayz di de we mek et, na di Izrɛlayt nɛshɔn, na Benjamin trayb, na Ibru na Ibru. as fɔ di Lɔ, na Faresi; as fɔ zil, pɔsin we de mek di ɔɔɔɔ sɔfa; as fɔ di rayt we de insay di Lɔ, dɛn si se dɛn nɔ get wan bɔt. Bɔt ɛni tin we na bin benifit fɔ mi, a dɔn tek dɛn tin dɛn de as lɔs fɔ Krays in sek. Mɔ pas dat, a kin kɔnt ɔltin as lɔs we a tink bɔt di valyu we pas ɔl fɔ no Krays Jizɔs mi Masta, we a dɔn sɔfa fɔ lɔs ɔltin, ɛn a kin kɔnt dɛn as rɔbish so dat a go get Krays, ɛn bi we a fɛn insay Am, a nɔ get mi yon rayt we kɔmot frɔm di Lɔ, bɔt a get di rayt we tru fet pan Krays, di rayt we kɔmot frɔm Gɔd bikɔs ɔf fet, (Dis na pɔsin we de du wetin rayt).”

b. Wi de du wetin rayt (sev, kont as pipul we de du wetin rayt) bikos wi get fet.

“Wi de tok se posin de du wetin rayt bikos i biliv se i no de du wetin di Lo se.” (Leta Fɔ Rom 3: 28)

“Fɔ no se posin no jostifay bay di wok we lo de du bot na tru fet pan Krays Jizos, ivin wi don biliv pan Krays Jizos, so dat wi go get rayt fɔ get fet pan Krays, en noto bay di wan den we de na di wok den we di Lo se; bikos na bikos of di wok we di Lo se, nobodi no go se i de du wetin rayt.” (Leta Fɔ Galeshya 2: 16)

“Naw, nobodi no de du wetin rayt bikos of di Lo bifo God, ‘Di Rayt Man go Liv bay Fet.’” (Leta Fɔ Galeshya 3: 11)

“Bikos wisef bin ful wan tem wisef, we no de obe, we den ful, we na slev to difren tin den we wi want fɔ du en we wi de enjoy wisef, we de spen wi layf wit bad at en jelos, we de et, . fɔ et densef. Bot we God in Sevio in gudnes en in lov fɔ motalman sho, i no sev wi bikos of di tin den we wi don du fɔ du wetin rayt, bot i sev wi bikos i sɔri fɔ wi, bay we i was wi fɔ mek wi don bak en mek wi get nyu layf wit di Oli Spirit, i bin ton to wi boku boku wan tru Jizos Krays we na wi Sevio, so dat we in speshal gudnes don mek wi bi posin we de du wetin rayt bikos of wetin wi op fɔ get layf we go de sote go.” (Taytos 3: 3-7)

“Bot God we jentri wit sɔri-at, bikos of in big lov we i lek wi wit, ivin we wi bin don day pan wi sin den, i mek wi get layf togeda wit Krays (na in speshal gudnes yu get bin sev), en rayz wi wit am, en sidom wit am na di ples den na evin, insay Krays Jizos, so dat insay di tem den we de kam, I go sho di jentri we pas ol In gudnes fɔ wi insay Krays Jizos. Bikos na di speshal gudnes we God gi una fɔ sev bikos una get fet; en dat noto from unasef, na God in gift; noto bikos of di tin den we posin de du, so dat nobodi no go bost. Wi na in wok, we Krays Jizos mek wi fɔ du gud wok, we God bin don redi bifo tem so dat wi go waka insay den.” (Leta Fɔ Efisos 2: 4-10)

c. Som konklushon den we den bays pan den vas ya:

- Di tin we mek God sev wi na in sɔri-at, gudnes, lov en gudnes
- Di tin den we wi du no bin mek God get gudnes. God in speshal gudnes bin mek wi tek wan step fɔ go nia am.
- God de sev sina den we no fit fɔ sev. Gres na fayv we wi no fit fɔ get en we wi no get.
- Wi de sev bay di gudnes tru fet.
- Sev na bay Krays in wok we i fɔ du, noto wi yon.
- Wrath was oed but grace was bestowed.
- Wi no de sev wisef from wi sin, bifo dat God de sev wi.
- Sev na gift from God.
- Sev na tru fet.

- Living (obedient) faith na di we aw wi de yuz God in speshal gudnes.
- Motaman fo ansa fo mek posin sev. Fo mek wi sev wi fo abop pan Jizos as wi sin sakrifays.
- Den no put ol di rayt tin den we wi de du as di we fo sev.
- Krays in pafekt obe bin fit di sev we den gi wi.
- Wi no sev bikos wi de sev gud inof bot pan di merit fo Krays in wok.
- Fet we de sev de abop pan en dipen pan God in wok we de sev insay Krays.

Baptizim, we naw de sev wi (Pita In Fos Leta 3: 21), fo mek i wok fayn, wi fo put am na klas as fet. I fo bi fo sho se wi biliv pan Krays as wi sin - sakrifays! If noto dat, if wi baptayz se wi sev, dat min se wi de du wetin rayt bikos of di lo we wi de du en noto bikos wi get fet.

Kweshon den

1. God de se posin rayt afta den don get layf bak from di wata we de klin di baptizim we de mek i get layf we go de sote go

2. Man de get rayt bay we i de du gud tin fo oda pipul den.

3. Fo bi posin we de du wetin rayt en fo bi posin we de du wetin rayt na di sem.

4. Man na jostis

5. Bikos na di speshal gudnes we una get fo sev una bikos una get fet; en dat noto from unasef, na God in gift; noto as a rizulta fo wok.

Chapta 4.

BAPTISM EN JUSTIFIKESHON BY FET

“Baptayz insay Krays” fɔ tek am as fet ɛn nɔ fɔ ɔndastand am as sɔm arbitri kɔmand we Gɔd gi fɔ tɛst wi rɛdi fɔ obe Am. Na we dɛn ɔndastand se baptizim na fet, na in i go gri wit wetin Pɔl bin want fɔ pruv se na bikɔs i get fet pan Krays fɔ mek pɔsin du wetin rayt. Speshal, baptizim nid fɔ si as i get di minin fɔ abop pan Krays as Sevio.

a. Pɔl rayt Lɛta Fɔ Galeshya fɔ pruv se wi na Gɔd in pikin dɛn tru fet pan Krays ɛn nɔto bay lɔ - we nɔ gri wit di ligal pipul dɛn we bin de advatayz fɔ mek pɔsin rayt bay we wi de kip lɔ. Notis aw i bin so strong fɔ ɛksplen dis trut.

2:16 — pan ɔl dat, bikɔs wi nɔ se mɔtalman nɔ de du wetin di lɔ se, bɔt na bikɔs i biliv Krays Jizɔs, ivin wi dɔn biliv Krays Jizɔs, so dat wi go bi pɔsin we de du wetin rayt bikɔs i get fet insay Krays ɛn nɔto bay di wok we di Lɔ de du; bikɔs na bikɔs ɔf di wok we di Lɔ se, nɔbɔdi nɔ go bi pɔsin we de du wetin rayt.

2:21 — “A nɔ de mek Gɔd in speshal gudnes nɔ get wanwɔd, bikɔs if pɔsin de du wetin rayt tru lɔ, dat min se Krays day natin.

3:6-9 — “Na so Ebraam biliv Gɔd ɛn dɛn tek am se i de du wetin rayt . So, mek shɔ se na di wan dɛn we get fet na Ebraam in pikin dɛn. Di Skripchɔ, bikɔs i bin si se Gɔd go mek di pipul dɛn we nɔto Ju de du wetin rayt bikɔs dɛn get fet, i bin prich di gud nyuz to Ebraam bifo tɛm se, “ɔl neshɔn dɛn go get blɛsin pan yu. So, di wan dɛn we get fet get blɛsin wit Ebraam, di wan we biliv.”

3:26 — Bikɔs una ɔl na Gɔd in pikin dɛn bikɔs una get fet pan Krays Jizɔs.

3:27-9 — Una ɔl we baptayz insay Krays dɔn wɛr Krays. Ju ɛn Grik nɔ de, slev ɛn fri man nɔ de, man ɔ uman nɔ de; bikɔs una ɔl na wan pan Krays Jizɔs. ɛn if una na Krays in yon, dat min se una na Ebraam in pikin, we go get di propati akɔdin to di prɔmis.

b. Dɛn nɔ bin gi Galeshya 3: 27 as buk we de tɔk bɔt baptizim. I bin de tɔk bɔt fɔ mek pɔsin rayt bikɔs i get fet. Di wangren we we wi go ɔndastand wetin i min na vas 27 na insay di kɔntɛks we dɛn rayt am. Wetin mek Pɔl bin tɔk bɔt baptizim? Aw i fit insay in men tɔpik (Gal. 2: 16)? Na insay di kɔntɛks fɔ mek pipul dɛn de du wetin rayt bay we dɛn get fet pan Krays, na in di apɔsul rayt se: “Una ɔl we baptayz insay Krays dɔn wɛr Krays” (3: 27). Bɔt bifo dis wɔd se “Una ɔl na Gɔd in pikin dɛn bikɔs una get fet pan Krays Jizɔs” (vas 26). If dɛn nɔ bin put di minin

fɔ baptizim as fet pan Krays, i nɔ bin fɔ get enitin fɔ du wit di agyument we Pɔl bin tɔk. If den nɔ fɔ kɔmpia vas 27 wit vas 26 den di tin we Pɔl tɔk bɔt baptizim nɔ get natin fɔ du wit am ɛn i de kɔnfyus bikɔs da tɛm de i go de introduks wan kɔndishɔn fɔ mek pɔsin rayt apat frɔm di prinsipul fɔ fet. Bɔt, di apɔsul na vas 27 stil de tich fɔ mek pɔsin du wetin rayt bay we i biliv pan Krays as opɔsite fɔ sev pɔsin bay we i de kip lɔ.

So, wetin baptizim min? I min mɔ pas fɔ jɔs put pɔsin insay wata. I min fɔ get fet pan Krays. I nɔ jɔs min se bifo pɔsin baptayz, i fɔ biliv se Jizɔs na Gɔd in Pikin. Baptizim na kɔmitment we wi get fet pan Jizɔs we bin gi inɛf as sakrifays fɔ wi sin den.

If baptizim na bin jɔs wan kɔmand we Gɔd pik fɔ tɛst wi rɛdi fɔ obe, ɛn nɔ si am as trɔst pan Krays as seviv; if den fɔ put am ɔnda am jɔs bikɔs Jizɔs tɛl am fɔ du am, dat go bi ligalism (we de mek baptizim bi wok we wi de du fɔ du wetin rayt). Bɔt, we wi si baptizim fɔ bi di fet we Gɔd dɔn mek wi get wanwɔd wit Krays, na da tɛm de i kin gri wit di tim we di Lɛta Fɔ Galeshya tɔk bɔt fɔ mek pɔsin du wetin rayt bay fet.

If di tin we den kɔl “plan fɔ sev” min wan set ɔf kɔmand den we pɔsin we get pawa gi am bay wilful, ɛn di wan we obe am get blesin wit sev, den den kɔmand den de kin bi klin ligal.

c. Baptizim nɔ fɔ sepatet frɔm fet pan Krays fɔ sev wi. Fɔ mek i bi kɔmand ɔ ɔdinans we kɔmɛt frɔm Krays in pawa nɔmɔ fɔ tɛst if i rɛdi fɔ obe am, na fɔ go bak to lɔ. Baptizim we den tek as di we aw wi de sho se wi get fet pan Krays as wi sin ɔfrin nɔ min se na wok we wi de du fɔ fala lɔ. Di wangren we fɔ difend baptizim fayn fayn wan as sɔntin we pɔsin fɔ du fɔ sev pɔsin na fɔ ɔndastand am as fet; dat na fɔ abop pan Krays as sakrifays fɔ sin.

Pɔsin we de baptayz fɔ get in yay pan di krɔs, nɔto jɔs pan di akt fɔ put am insay wata. Wi fɔ rili tek tɛm fɔ mek wi nɔ transmit di aidia se fet de mek pɔsin ripɛnt ɛn ripɛnt de mek pɔsin baptayz ɛn baptayz as akt fɔ obe na sɔntin we difren ɛn i nɔ de nia fet. Dat tinkin go bi ligalism.

d. We wi baptayz wi de wɛr klos wit Krays. “Insay Krays” ɛn “insay Krays” min wanwɔd wit Krays. Fɔ tray fɔ mek pɔsin bi pɔsin we rayt bay lɔ (bay we i de du wetin rayt ɔ bay we i de du wetin rayt) na fɔ “lɛk pɔsin frɔm Krays” (Lɛta Fɔ Galeshya 5: 4), bɔt fɔ mek pɔsin bi pɔsin we de du wetin rayt bay fet (we de insay baptizim) min fɔ get wanwɔd wit Krays. Dis na di apɔsul in agyument na Lɛta Fɔ Galeshya 3: 26, 27. Wi nɔ go ɔndastand baptizim apat frɔm fet pan Krays as sin ɔfrin. Fɔ jɔs kot Lɛta Fɔ Galeshya 3: 27 fɔ pruv se i nid fɔ baptayz na fɔ nɔ tink bɔt am di rayt we. Lɛta Fɔ Galeshya 3: 26, 27 sho baptizim fɔ bi fet we get bɔdi, we den sho ɔ we den pikchɔ. Tru di fet we wi get pan Krays as sakrifays fɔ wi sin den, baptizim de mek wi kam insay Krays ɛn wɛr klos wit Krays. We wi wɛr Krays, we Krays in rayt we i kɔba ɛn nɔto wi yon, we de go insay Krays, kam insay wan rilayshonship we de sev wit Krays – ɔl dis kin apin bay ɔ tru wi fet pan am we wi baptayz.

e. Kɔnklushɔn:

Fɔ baptayz jɔs fɔ obe sɔm kɔmand we Gɔd gi ɛn nɔto fɔ di rizin fɔ gɛt fɔgivnɛs ɛn so sev tru di day we Krays day we i gɛt fɔ du wit di krɔs de tɔn baptizim to wok ɛn dat mek i bi wan we fɔ fala lɔ. Wi nɔ de sev bay ɛni wan pan wi yon wok dɛn we wi de du fɔ du wetin rayt bɔt na bay we wi biliv pan Krays.

Di Masta gi bɔku kɔmand dɛn. Fɔ egzampul, “gi di wan we aks yu ɛn nɔ tɔn di wan we want lent frɔm yu”. Dis na kɔmand. Fɔ tink se if pɔsin obe dis lɔ, i go sev we i nɔ no, dat go mek i nɔ gri wit ɛfi. 2: 8-9 : “Na Gɔd in spɛshal gudnɛs dɔn sev una bikɔs una gɛt fet, ɛn dat nɔto frɔm unasef; na Gɔd in gift, nɔto bikɔs ɔf wok, so dat nɔbɔdi nɔ go bost.’ I go bak negate Taytus 3: 5: “I sev wi, nɔto bay di tin dɛn we wi dɔn du we wi de du wetin rayt, bɔt akɔdin to in sɔri-at bay we i de was in rijeneshɔn ɛn nyu we di Oli Spirit de mek i nyu.” Dis go bi fɔ obe wan kɔmand bɔt i nɔ go gɛt ɛnitin fɔ du wit fet pan Krays fɔ sev ɔ day, bɛr, ɛn gi layf bak frɔm Jizɔs frɔm di wan dɛn we dɔn day. Di las wan na di baptizim we di Nyu Testament rayta dɛn se bin nid fɔ sev.

Kwɛshɔn

1. Baptism na arbitri kɔmand fɔ Gɔd fɔ test wi rɛdi fɔ obe am.
2. Man de justified derby sev by in woks dat pliz God.
3. Baptism na akt fɔ fet pan Jizɔs we bin gi inɛf as di sakrifays we de klin sin frɔm mɔtalman.
4. Baptism na akt fɔ obe ɛn i separet ɛn apat frɔm fet.
5. Tru wi fet ɛn trɔst pan Krays as di sakrifays fɔ wi sin dɛm, baptizim de rilizɔt in

chapter 5.

Ar de prerequisites we fo mit fo mek sɔmbɔdi baptayz?

yes, de na prɛrikuls fo baptayz. Dis na tin we klia frɔm di stori bɔt Filip ɛn di Itiopian trɔsaria na Akt 8. Afta den dɔn tich am Jizɔs, we i bigin frɔm Ayzaya 53, di bigman bin aks se, “Luk, na wata, wetin mek a nɔ go ebul fo baptayz?” Di ansa we Filip bin gi bin sho se yu fo du sɔntin fo ɛp yu fo du sɔntin: “If yu biliv wit ɔl yu at, yu go.” I mek sɛns fo no se if i nɔ bin biliv, den nɔ go ebul fo baptayz am.

Di “Great Commission” we den rayt na Matyu 28: 19, de mek i klia bak se den de fo baptayz bifo den baptayz: “Go ɛn mek disaypul den na ɔl di neshɔn den, baptayz den Na di Papa in nem, di Pikin, ɛn di Oli Spirit”. Udat na wi fo baptayz? Wi fo jɔs baptayz disaypul den – den pipul den we disayd fo fala Jizɔs ɛn lan frɔm am. Di wan den we nɔ disayd fo fala Jizɔs (ripent) nɔ fo baptayz.

Di simpul ɛn kɔrɛkt we fo sho di prɛrikuls fo baptayz kin bi jɔs se wi fo biliv ɛn ripent fo mek wi baptayz; Dat na if wi ɔndastand wetin dis min. Bɔt, insay da simpul we de, i kin izi fo get di kat bifo di ɔs ɛn we wi du dat wi go ebul fo ignore (ɔ nɔ ebul fo eksplen) di sɛntroliti fo di gospel fo Jizɔs Krays.

Wan impɔtant, ivin impɔtant, kɔnekshɔn bitwin Di krɔs fo Krays, fet (as trɔst ɛn biliv), ripent, disaypulship, di Lɔdship fo Jizɔs, Baptism ɛn Ridɛmshɔn. Tink bɔt den tin ya:

1. Fo mek pɔsin go baptayz, i fo no se in na sinman we nid pɔsin we go sev am.

1 Timothy 1:15 “Na tin we pɔsin kin abop pan, we fit fo mek wi gri wit ɔl di tin den we de na di wɔl, se Krays Jizɔs kam na di wɔl fo sev di wan den we de sin, ɛn di wan den we a de du Am Fɔs tɛm.

Bɔku pipul den nɔ kin fil se den nid fo sev pɔsin bikɔs den nɔ fil se den dɔn lɔs. if i kam tru fo yeri wan sɛmin we de muv; Sɔntɛm na padi we de sheb wit yu di trut; Sɔntɛm na bay we yu rid wan trakt; Ilɛk uswan, insay sɔm we den, pɔsin fo kam fo ɔndastand se ‘ɔl dɔn sin ɛn fɔdɔm shɔt pan Gɔd in glori’ (Leta Fo Rom 3: 23). As di prɔfɛt Ayzaya bin dɔn tɔk, lɔng tɛm dɔn pas: wi sin den dɔn ayd Gɔd in fes frɔm wi so dat I nɔ go yeri.’ (Ayzaya 59: 2). Wi yon sin de sheb wi frɔm Gɔd! “Di pe fo sin na day” wi rid insay Leta Fo Rom 6: 23. Dis na spiritual day, we na separeshɔn frɔm Gɔd fo di wan den we dɔn lɔs.

‘Bɔt wetin bɔt mi gud wok den?’ Sɔmbɔdi kin se. Di ansa de kam bak: ‘Bikɔs na bikɔs Gɔd dɔn sev una tru fet, ɛn nɔto unasef; Na Gɔd in gift, nɔto fo wok, so dat ɛnibɔdi nɔ fo bost’ (Leta Fo ɛfɛsɔs 2: 8, 9). ‘Bɔt mi sin den smɔl’ ɔda pipul den se, bɔt ‘fo ɛnibɔdi we go kip di wan ol lɔ, ɛn yet stɔp insay wan tɛm, i gilty fo ɔlman’ (Jems 2: 10).

Mɔtalman prayz ɛn self-sufishɛns na di big big tin den we de ambɔg fo sev. Di wan we nɔ gri fo gri se in na sinman we nid fo fɔgɪv dɔn lɔs ɛn den nɔ go ebul fo baptayz am fo mek den sev am. Di wan den we de sin nid fo sev.

2. Fo mek pɔsin go baptayz, i fo no se na Jizɔs nɔmɔ go get op fo sev.

Nɔ ɔda we nɔ de. We Jizɔs day pan di Krɔs, Jizɔs ebul fo sev, fri, ɛn ransom sina den. Insay Jɔn 14: 6, Jizɔs bin tɔk se: ‘Mi na di rod, di trut, ɛn di layf, nɔbɔdi nɔ kam to di Papa pas tru mi.’ Di wangren we we wi go ebul fo rich to

God na tru Krays. Wi kin rid bak insay Akt 4: 12, 'No no se pōsin go sev insay eni oda wan, bikos no oda nem no de onda evin we den gi bitwin motalman den we wi fō sev.' Wi nō go ebul fō sev bay we wi abop pan Mohammed, Buddha, Judaizm, Indu god ɔ eni oda rilijon. Wi nō go ebul fō mek wi yon sistem fō 'Kristianiti' lek aw den de du tide en wi de op se i go sev wi. Na Jizos Krays nōmɔ go ebul fō sho di kondishon fō wi sev bikos i pe wi prayz en na wi wangren sevo. No oda we nō de. Wetin Jizos bin du fō sina den bin nid fō briŋ divayn sɔri-at to di wan den we dɔn kondem sinman den.

3. So, wetin na bin am se Jizos bin du fō sev sina den?

- a. Jizos bin bi man. Bifo Jizos kam, i bin bi God (Jon 1: 1) en i bin de pan ikwal wit God (Fil. 2: 6). Bɔt motalman sevo fō bi motalman en bak divayn; If nɔto dat, i nō bin ebul fō bia man in sin den. I emti insef ... de kam insay di kayn we aw man den tan.' (Fil. 2: 7).
- b. Krays bin bi wi sin-bearer. "Bɔt den bin chuk am fō wi transgreshon, den bin kɔs am fō wi bad bad tin den; Di pɔnishment we mek wi get pis bin de pan am, en bay in wund den, wi dɔn wel ... en di Masta dɔn le pan am di bad we aw wi ɔl de" (Ayzaya. 53: 5, 6). "I mek di wan we nō no sin fō bi sin fō wi." (II Kɔr. 5: 21). 'Udat insef bɔn wi sin den na in yon bɔdi na di tik' (1Pet. 2:24). Nɔbɔdi nō bin ebul fō bi man in sin bearer.
- c. Krays bin bi wi sin ɔfrin. 'God bin prezent am as sakrifays fō mek pipul den pe atenshon to am, tru fet pan in blɔd' (Rom 3: 25). 'Krays day fō wi sin den' (I Kɔr. 15: 3). "Udat gi insef fō wi sin den (Galatians. 1:4).
- d. I bin mɛn fō wi. "Bɔt naw den dɔn mɛn Krays frɔm di wan den we dɔn day, di fɔs frut den we den de slip. Bikos bikos na motalman kam, na motalman day (Krays insay di bɔdi) kam bak di layf bak we di wan den we dɔn day get bak. bikos lek aw i de insay Adam ɔl day, na so bak insay Krays go mek ɔl den layf alayv." (I Kɔr. 15. 20-22). "I bin 'reyz fō wi jɔstis.' (Rom. 4: 25)
- e. I de na God in raytan we de beg fō wi. "So, i ebul fō sev ɔl di wan den we de kam to God tru am, bikos i de liv ɔltɛm fō beg fō den' (Di Ibru Pipul Den 7: 25). 'Wi get wan we de tɔk to di Papa we de fet fō wi, en di wan den we de du wetin rayt, we na di rayt wan" (Fɔs Jon In Fɔs Leta 2: 1). "Krays Jizos, we day-mɔ pas dat, we den mɛn to layf-na God in raytan en i de intasid bak fō wi (Leta Fɔ Rom 8: 24).
- f. Krays bin du bɔku oda tin den fō bɛnifit motalman, bɔt na bay we i day, na in i bin fri wi. Fɔ egzampul, i lek wi di sermon we nō get wan kɔmpitishon na di mawnten, bɔt dis tichin nō de fri. Di gospel we sev na di gud nyus bɔt Krays in day fō wi sin den (i Kɔr. 15: 3, 4). Di say we wi de sev wi sev na Krays in blɔd.
- g. Wetin Jizos du fō wi, den kɔl am "di gospel", we min "gud nyuz!" Insay Mak 16: 15, 16 Jizos bin se "Go go en prich di gud nyuz to ɔl di tin den we God mek. Di wan we biliv [dis gospel] en baptayz go sev bɔt di wan we nō biliv [dis gospel] go kondem" wi fō biliv dis gospel en baptayz fō sev. If wi nō biliv [dis] gospel wi nō go want fō en wi nō go ebul fō baptayz.

Kweshon den

1. Udat de gi fɔgivnes fō sin en lay we go de sote go?

2. Pɔsin we de drawn insay sin nɔ go ebul fɔ sev pas i rɛdi fɔ tek di rop we de sev we i sev fɔ sev.

3. Wetin na di gospel – di gud nyus bot Jizɔs?

4. Wan sho dɛn biliv se di krɔs we dɛn nel Jizɔs Krays na dɛn Masta ɛn Sevio bay dɛn kɔmitment to am

5. Ripɛnt

Chapta 6.

Watin pɔsin we dɔn lɔs fɔ du fɔ mek i sev get fɔ du wit wetin Jizɔs du fɔ sev am.

Di kɔndishɔn dɛn fɔ sev nɔto jɔs akt dɛn we wan pan di wan dɛn we get pawa de kɔmand we bi di grɔn fɔ di grɔn fɔ . Wi Ridɛmshɔn. “Krays we dɛn nel pan di krɔs” na inɛf na di Sevio. “I bin gi am inɛf.” (Di Ibru Pipul Dɛn 7: 27). “I bin gi inɛf” (Gelatian 1: 4). Di aidia se dɛn dɔn pik kɔndishɔn dɛn bay wilful wan nɔ de tek tɛm wit di krɔs.

Natin no de we de mek di Krās no get mo pawa pas fo prich di kondishon den fo sev we wi no get enitin fo du wit di aton wok we di Sevio de du.

Wetin Jizs du fo sev wi de disayd, so, wetin wi fo du fo mek wi sev. Natin we di wan den we de sin we den nid no go ebul fo bi fo mek den pul sin den pas i get fo du wit Krays in blod. Fo egzampul, fet no get eni pawa fo fri pipul den; Bot Krays in blod na fo fri am. So fet na kondishon fo sev biks i min fo abop pan, o fo abop pan Krays in blod. (Luk Jon 3: 16 en Leta Fo Rom 3: 25.)

I se ppsin go biliv God in Pikin we den don nel pan di kras.

John 3:16 Tich dis. "God bin rili lek di wol dat i bin gi in wangren boy pikin we den don so dat enibodi we biliv pan am go sev." Na in Pikin we God gi. Bot den fo es di Pikin op op na di kras. Di Pikin day fo wi sin den. So, i no go du fo jcs biliv se Jizs na God in Pikin. Di ppsin we de sin fo biliv bak di boy pikin we den nel pan di kras fo in sin den. Di fet we sev fo de insay di boy pikin we day fo sev. "Udat na God set fo bi ppsin we de protekt in sef, tru fet pan in blod" (Leta Fo Rom 3: 25). Krays na wi propitieshon biks I shed In blod (in sakrifays) fo wi en wi de ansa am tru fet. Wi fo get fet pan in blod (trst pan in blod) o fet pan am udat shed in blod.

Bot wetin na fo biliv pan Krays we den nel pan di kras? Na di biliv se i day fo wi sin en as well as trst o abop pan am as wi sin ofrin.

Jizs day fo ridim man so ppsin fo dipen pan o trst in day fo sev. Dis dipen pan Krays we den nel pan di kras na fet. Dis fet noto fo get konfidens pan di wanwod we Jizs get fo du wetin i don promis fo sev onda som kondishon den. Di kondishon densef min trst pan in day fo sev. Fet luk to di kras, to di blod. Jizs no bin jcs day fo mek ppsin no se na Masta o Kin, dat na, as ppsin we get rayt fo rul wi. I day fo sev sina den. So, fet we sev fo min fo dipen pan in blod. If ppsin no trst di blod as scontin we get fo du wit fet, no satisfay ansa no de to Krays as sin ofrin. Fet we sev fo get Jizs Krays en am we den nel pan di kras' as in objekt. Dis fet de luk to di kras. Eni oda tin we den tink bot fet de pul Jizs komot na di kras en mek i no pas ticha o ppsin we de gi lb. Jizs na di Sevio. So, ppsin no de abop pan di kondishon den, bot pan Krays.

1. Wan ppsin fo ripent fo in sin den fo mek i go baptayz en, so, i fo sev.

Jizs se insay Lyuk 13: 3, '... If yu no ripent, una ol go day sef.' I kin ripent o i kin pwel; Di choice na wi yon. Di Apsul Den Wok [Akt] 17: 30 se, 'Fo tru, den tem den ya we God no bin de tink bot God, bot naw i de tel olman olsay fo ripent.' Ol pipul den olsay na di wol na God fo ripent. Ripent fo wetin? Ripent fo wi sin den. ripent fo no full-op en fala ol wetin God se. God de beg wi fo ripent. I rili want fo mek wi ton to am. I tel wi insay Pita In Seken Leta 3: 9, 'Di Masta no slak bot In promis, as som man den kont slak; bot i de long fo mek wi go bifo, i no redi fo mek eni wan pan den day bot olman fo kam fo ripent.' God want wi fo ripent so dat wi go sev.

Repentance noto jcs fo sori. Seken Leta Fo Korint 7: 10 se, 'Biks sori-at sori-at de mek ppsin ripent we go mek i sev, noto fo rigret; Bot di sori-at we di wol get de mek pipul den day.' Ripent na chenj na di at en chenj di maynd. Wi fo mek wi maynd fo stop fo liv layf wi we en begin fo liv am God in we. I de mek wi maynd se wi go sav God wit ol wi pawa en du oltin.

Roms 2:4 se, 'Di gud we God de du, de mek yu ripent.' God don so gud to wi, en dis fo mek wi want fo mek i gladi pan oltin. God, biks i lek wi, don du boku tin fo wi, en biks of dis wi rid insay Jon 4: 19, 'Wi lek am, biks i bin lek wi fo di fostem.' Dis fo mek wi want fo ripent en du ol di tin den we i don aks wi fo du, odasay, wi no lek God. Jizs bin tok insay Jon 14: 24 se, 'Di wan we no lek mi no de kip mi wod den.'

2. Fo ripent na basically synonymous fo bi disaypul en bak fo konfes Jizs Krays as Masta.

Wi nɔ jɔs kɔnfɛs se Jizɔs na di Krays, di Pikin fɔ di Gɔd we de alayv, lɛk aw Pita bin du na Matyu 16: 18; Wi de kɔnfɛs am bak as wi Masta. "... If yu kɔnfɛs wit yu mɔt di Masta Jizɔs ɛn biliv yu at se Gɔd dɔn mɛn am frɔm di wan dɛn we dɔn day, yu go sev..." Lɛta Fɔ Rom 10:9. Wi nem am as wi lida, ɔna, rula, chif, bɔs, di wan we get tɔtal ɔtoriti ova wi layf. Sɔmde ɔlman go mek dis kɔnfɛshɔn (' ...dat na Jizɔs in nem ɛvri ni fɔ butu, fɔ di wan dɛn we de na ɛvin, ɛn fɔ di wan dɛn we de na di wɔl, ɛn fɔ di wan dɛn we de ɔnda di wɔl, ɛn ɔl di tɔŋ dɛn fɔ kɔnfɛs se Jizɔs Krays na Masta, to di glori fɔ Gɔd di Papa.' 2: 10-11) Bɔt fɔ sɔm pipul dɛn, i go tu let.

Since baptizim na di embodiment bɔt fet ɛn pɔsin we sin in apil to Gɔd fɔ fɔgiv, i klia se if pɔsin nɔ get fet pan Krays as pɔsin in sakrifays ɛn we i nɔ de rawnd Jizɔs as Masta. Baptism nɔ go de, ɛn so dɛn nɔ go sev pɔsin.

3. So wetin pɔsin fɔ du fɔ mek dɛn sev am?

Repent na "insay Jizɔs Krays in nem." Jizɔs as di Krays na mɔtalman sin ɔfrin. So, fɔ ripent fɔ bi 'insay di nem fɔ di Krays we dɛn nel pan di krɔs. Di wɔd 'insay Jizɔs Krays in nem' nɔ jɔs min di pawa we Jizɔs get, bɔt i min fɔ abop pan am as di sin ɔfrin. So, fɔ ripent nɔto jɔs fɔ tɔn in bak pan sin, bɔt i get fɔ du wit fɔ tɔn to Jizɔs as di sin ɔfrin. Dis kayn ripent nɔ de separate frɔm fet we min fɔ trɔst Jizɔs Krays. Pita bin spɛn bɔku tɛm pan Pentikɔst fɔ mek di wan dɛn we de yɛri am ripent fɔ ripent. Bɔt nɔto jɔs fɔ tɔn frɔm sin we i bin de luk fɔ, bɔt dis kayn tɔn frɔm sin we go mek dɛn gri fɔ tek di Masta ɛn Sevio ful wan. Di we aw dɛn nɔ gri fɔ tek Krays tru di wan dɛn we nɔ biliv na bin sin bak we bin kɔl fɔ ripent. We pɔsin ripent fɔ di rijekt we i nɔ gri fɔ Jizɔs as Sevio i aksept am as di Sevio. So, fet fɔ kam wit ripent, ɛn fɔ ripent fɔ get sɔntin fɔ du wit trɔst bifo pɔsin ansa Krays as in sin ɔfrin.

4. I se dɛn fɔ baptayz di wan dɛn we biliv penitent insay Jizɔs Krays in nem' (Di Apɔsul Dɛn Wok [Akt] 2: 38).

Di rilesɔn bitwin baptizim ɛn fet pan di Skripɔɔ dɛn kin izi fɔ sho as di wɔd ɔ di embodiment fɔ fet. Wetin dɛn dɔn sho bay we dɛn trɔst Krays we dɛn nel pan di krɔs, dɛn de sho am na do ɔ i de sho bay baptizim we na bɛrin insay ɛn get layf bak frɔm di wata 'insay Jizɔs Krays in nem.' So, baptizim, de sho se pɔsin fɔ abop pan Krays. I nɔto sɔntin we difren frɔm fet ad to fet ɛn ripent, bɔt na fɔ sho dɛn ɔl tu. So, Pita bin tɛl di wan dɛn we de yɛri am fɔ ripent ɛn baptayz ... insay Jizɔs Krays in nem fɔ di remishɔn fɔ sin dɛn' (Di Apɔsul Dɛn Wok [Akt] 2: 38). Baptism, lɛk fet, de luk to Kalvari, to Krays as sin ɔfrin. So, i get di minin fɔ fet. Gɔd dɔn jɔyn baptizim fɔ fet ɛn ripent, ɛn i de op se ɔl wan pan wi 'fɔ baptayz insay di Masta in nem' (Di Apɔsul Dɛn Wok [Akt] 10: 48).

Kɔnklushɔn:

Di kɔndishɔn fɔ sev na ansa to Krays as wi sin ɔfrin. So, dɛn nɔ get minin, so, apat frɔm di krɔs. I nɔ get wan sens ɛn i nɔ get wan minin fɔ rich di kɔndishɔn dɛn we i nɔ bin dɔn rich fɔs fɔ rich Jizɔs as sin ɔfrin. Di kɔndishɔn dɛn nɔto sɔm kɔmand dɛn we wan we get pawa fɔ tɛst man in wil fɔ obe, bɔt nachural ansa to wan we na man in sin ɔfrin. I fɔ mek Krays nel di krɔs bifo Gɔd ɛn tink se i go sev bikɔs Jizɔs day fɔ mɔtalman. Dɛn de kɔl di pɔsin we sin, nɔto jɔs fɔ kɔnfɛs Jizɔs as in Masta bɔt as Sevio.

Kweshɔn dɛn

1. Enibɔdi we dɔn kɔmit to di wan ɔl bɔy pikin we dɛn bɔn go sev bikɔs i want fɔ mek Gɔd gladi bay we i de du wetin i want.

2. Fɔ biliv pan di Krays Krays na fɔ

3. Wetin mek i nid fɔ mek pɔsin ripɛnt

4. Fɔ ɛksplen wetin pɔsin biliv se Jizɔs na Masta ɛn Seviɔ nɔ nid fɔ bi ɔltin.

5. Is de eni benefit fɔ apil to God fɔ fogiv if yu no get faith se i kin or no wan put yu trust in am?

BABIES

CHAPTER 7.

om must bi bay we dem de insay wata fo wata . Insted of jos sprinkle or pour wata pan dem?

A tink se di ansa na yes en dis wan dem na sɔm rizin dɛn we mek.

Di Grik wɔd we dɛn translet “baptiz” min se i de insay imerse.

baptism na frɔm di Grik baptizo we kin min ɔltɛm fɔ “dip”, “immerse”, ɔ “submerge. Mɔdan Inglish dikshɔnari dɛn kin gi ɔda difinishɔn bɔt dis kin jos sho aw dɛn de yuz am tide. Dis nɔ min se di wɔd min insay di langwej we di Baybul tɔk. Di Grik dikshɔnari dɛn fɔ di Baybul wɔd dɛn sho “baptiz” min fɔ imerj:

Thayer in Lexicon na Baptizo se: “Fɔ dip, imerse, submerge.”

Strong in kɔnkɔdɛns de difayn Baptizo, “fɔ mek whelmed ie: ful wet.”

Lydell ɛn Skɔt de difayn am as “fɔ dip, dip ɔnda.”

Exponents of sprinkling Overlook wan important tin. Di fɔs Nyu Testament teks ɛn di langwej we ɔn bin de tɔk da de de na bin Griik. Di wan ɔn we rayt di Nyu Testament bin no se di Griik wɔd we ɔn kɔl Baptizo bin min fɔ put an pan am. ɔn bin no bak se di Griik wɔd Rantizo min fɔ sprinkle ɛn di Griik wɔd cheo min fɔ tɔn. ɔn wɔd ɔn ya we ɔn bin de yuz bɔku tɛm nɔ bin ɛva chɛnj, ɔn bin get difrɛn minin ɔn. If Gɔd bin ɔn mekɔp in maynd fɔ mek ɔn sprinkul baptizim, di Griik wɔd rantizo, ɔ fɔ tɔn, di Griik wɔd cheo, i fɔ ɔn yuz ɔn pas fɔ put ɔn insay imersion, di Griik wɔd baptizo.

2. Di Baybul pruf

Di bɛst we fɔ ɔndastand wan Baybul kɔmand na fɔ stɔdi di pat ɔn we de tɔk bɔt am insay kontɛks we yu kɔmpia ɔn to ɔda pat ɔn bɔt di tɔpik. Dis na aw wi de lan di minin fɔ wɔd ɔn. Notis wetin baptizim nid ɛn tink bɔt wetin akshɔn fit wetin di Baybul se:

a. Baptism nid wata

di element ɔ sɔbstans we ɔn yuz nɔ de insay di wɔd “baptiz.” Bɔt di tin we ɔn yuz fɔ baptayz pipul ɔn se Jizɔs bin de kɔmand ɔlman, na wata.

- Akt 10: 47-48 — “Fɔ tru, nɔbɔdi nɔ go ebul fɔ nɔ gri fɔ tek di wata fɔ mek ɔn baptayz ɔn ya...”

b. Baptizim nid bɔku wata

- Jɔn 3: 23 se, “ɛn Jɔn bin de baptayz bak na Aɛnɔn nia Salim, bikɔs bɔku wata bin de de.....” “Bɔku wata” nɔ nid fɔ de if ɔn jɔs de sprinkul am ɔ tɔn am, Bɔt i nid fɔ mek ɔn put am insay di wata.

c. We ɔn bin de baptayz pipul ɔn bin kam na wata.

- Akt 8: 36 — “ɔn kam na sɔm wata.”

- Matyu 3: 5-6 — “ɔn Jeruselem bin de go to am, ɛn ɔl di Judia, ɛn ɔl di distrikt ɔn we bin de rawnd di Jɔdan; ɛn ɔn bin de baptayz bay am na di Jɔdan Riva, as ɔn de kɔnfɛs ɔn sin ɔn.”

Sɔm pipul ɔn tink se di iunch pul wan bɔtul wata ɛn Filip yuz sɔm pan am fɔ baptayz am. Nɔto so i bi! Di wata we ɔn bin de yuz fɔ baptayz di ayɛn na bin wan bɔdi we get wata we ɔn kam to we ɔn de travul. We pipul ɔn kin get sprinklin ɔ tɔn, ɔn nid fɔ go na di wata? Nɔ, di wata kin kam to ɔn, bikɔs nɔto bɔku tin ɔn nid, bɔt we pipul ɔn de insay di wata, ɔn kin go na di wata.

d. Baptism involv fɔ go ɔn insay ɛn kam ɔp kɔmɔt na di wata.

- Mak 1: 9-10 — “I kam fɔ pas ɔn tɛm ɔn de we Jizɔs kɔmɔt na Nazaret we kɔmɔt na Galili, ɛn Jɔn bin baptayz am na di Jɔdan. ɛn wantɛm wantɛm, we i kam ɔp kɔmɔt na di wata, i si di ɛvin opin, ɛn di spirit de kam ɔn pan am” (NKJV rid 'lɛk wan ɔv).

- Akt 8:38-39 se, "...en den ol tu bin go don insay di wata, Filip en bak di wan den we bin de na di si; En i baptayz am. En wen dem kam op out of di wata..."

here di obvious reference na to immersion. Yu tink se fo sprinkul o fo ton fo go don na di wata? No, bot baptizim de du.

e. Baptism na berin en layf bak.

- Leta Fo Kolose 2: 12 — "... Den ber am wit In baptizim, we den bin men yu bak wit am tru fet pan di wok we God de du, we men am from di wan den we don day."

- Romans 6:4-5 — "So, den don ber wi wit am tru baptizim te to day, fo mek as Krays rayz from di day tru di glori fo di Papa so wi sef go waka in nyu layf. Bikos if wi don get wanwod wit am di sem we aw i day, fo tru, wi go bi bak insay di sem kayn layf we i get bak."

in baptizim, den ber wi wit Jizos en men am wit am. As den ber am na di wol, den ber wi insay baptizim.

Som se baptizim na "jos wan simbol" we den ber Jizos, so i no mata aw den du am. wan simbolik element de na baptizim, boht aw dat pruv se di akshon no mata?

di pasej dem se dem beri Jizos, ba i no mata if wi beri wi o no? I se den ber wi en den men wi na baptizim. Di wan we den fo baptayz na fo ber en men.

Aktualli, simbol impotent, mo, we na God in sef sef pik di simbol den. Udat go presum fo chenj wetin God want?

obviously, day, berin en layf bak insay baptizim na scontin we God want wi fo no en mek wi memba bay di simbolik akshon we i pik fo wi fo du. Si Leta Fo Rom 6: 1 — 12 en si aw i impotent en du scontin fo mek di Kristian memba se i day wit Krays we i baptayz.

"Wetin wi go se da tem de? Wi go kontinyu fo sin we di gudnes go boku? Mek i no eva bi! Aw wi we day fo sin de liv insay de? O una no no se wi ol we don baptayz insay Krays Jizos don baptayz insay In day? So, den don ber wi wit am tru baptizim to day, fo mek as Krays rayz from di day tru di glori fo di Papa so bak kin waka insay nyu layf. Bikos if wi don get wanwod wit am di sem we aw In day, fo tru, wi go bi bak insay di sem layf we I get layf bak, we wi no dis, se wi ol sef bin nel di kros wit am, se wi bodi fo sin go don, Dat wi no fo bi slev igen fo sin. bikos di wan we don day don fri from sin. Naw if wi don day wit Krays, wi biliv se wi go liv wit am bak, bikos wi no se Krays, we den don men from di grev, na fo no eva day igen; Day noto masta oba am igen. bikos di day we i day, i day fo sin, wan tem fo ol; Bot di layf we i de liv, i de liv to God. Ivin so tink bot unasef fo day fo sin, bot alayv to

God insay Krays Jizos. So, no mek sin rul insay yu motalman bodi, so dat yu fo obe di tin den we i want.” (Romans 6: 1-12)

Na wan patikyula fomula fo wod den de we den fo tok we posin baptayz?

A no biliv se na so fomula de en na di rizin den de we mek:

- Som pipul den kin se: “A de tok bot am. Baptiz yu in di nem of di Papa, di Pikin, en di Oli Spirit”
- Som pipul den se: “A baptayz yu insay Jizos in nem.”
- Som ad pan den wan ya: “Fo mek den pul sin den” o “fo mek den pul sin den en fo get di gift we di Oli Spirit gi am.”
- Som ivin baptayz di posin tri tem, wans “insay di Papa in nem”, bak “insay di nem. of the Son” en las las “insay di nem fo di Oli Spirit.”
- Som no biliv se i nid fo se enitin speshal, as long as di posin we den baptayz ondestand wetin den de du en wetin mek den de du den . de baptayz.

1. Yu tink se fo du sontin insay oda posin in nem, i nid fo ripit fomula we yu de yuz da posin de in nem?

- Di aposul den no bin ebul fo pul dimon den, men di wan den we sik, o du oda mirekul den pas nomo if na Jizos in nem bot som tem den Pita no bin de tok se dis fomula (Akts 9:40).
- Kristian den pre insay Jizos in nem bot noto oltem den no ripit dis fomula (Akt den . 4:23-30).
- Prichin de du insay Jizos in nem (Lyuk 24: 46, 47) Bot dis no min se den wod ya kin oltem get fo ripit fo mek di prichin wok fayn.
- Ol wetin wi de du Du, wi du insay Jizos in nem (Kolbsian 3: 17) Bot dis no min se den fo ripit di wod den oltem.
- Fo tru, di Skripcho den no fo de Tich se den fo tok wan patikyula fomula fo wod den we posin baptayz.

2. No wan wan fomula we fiba densef no bin de na egzampul den bot di Baybul baptizim den:

- Matyu 28: 19 — “In (eis into) di nem fo di Papa en di Pikin en di Oli Spirit”
- Akt 2:38 — “In (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (insay (in Epi upon) Di nem fo Jizos Krays”
- Akt 8: 16 — “In (eis into) di nem fo di Masta Jizos”
- Akt 10:48 — “In (en in) di nem fo di Masta”
- Akt 19:5 — “in (eis into) di nem fo di Masta Jizos”

3. Som aidia bot wetin “insay di nem fo” min:

- TAYER: “Bay pɔsin in kɔmand ɛn ɔtoriti, fɔ akt pan in bihaf, fɔ promot in kɔz.”
- Pulpit commentary: “Into the power ... Influence ... Faith ... famili fɔ”
- Intanɛshɔnal Kritikal Kɔment: “Bay we fɔ kɔnsakreshɔn fɔ”
- W F. Flemington: “Into di ɔnaship fɔ”

Questions

1. Baptism min fɔ:

2. Baptizim (immersion) nid

3. Afta wan dɔn baptayz insay Krays Gɔd gi am layf bak to nyu layf.

4. Wan de wan wit Krays we i

5. Wan we dɔn day fɔ sin ɛn we dɛn bɛr insay Krays in day fri frɔm sin we de alayv insay Gɔd insay Krays.

6. Us wɔd ɔ fɔmula dɛn fɔ tɔk fɔ mek pɔsin in baptizim gri wit am?